

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name OC Fair & Event Center/ Pacific Amphitheatre		Date Stamp	California Form 802 <small>For Official Use Only</small>
Division, Department, or Region (if applicable) 88 Fair Drive			
Street Address Costa mesa, CA. 92626			
Area Code/Phone Number 714 708 1500	E-mail dheathman@ocfair.com	<input type="checkbox"/> Amendment (Must explain in Part 5.)	
Agency Contact (name and title) Dena Heathman		Date of Original Filing: _____ <small>(month, day, year)</small>	

2. Event For Which Tickets Were Distributed

Date(s) of Event: 08 / 11 / 10 Description of Event: Joan Jett and the blackhearts / Cherie Currie
 _____ / _____ / _____ Face Value of Ticket: \$ 12.50

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: _____

Number of Tickets Received: _____ Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official <small>(Last, First)</small>	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: Dena Heathman

Name of Individual or Organization: Wahoo's Number of Tickets: 8

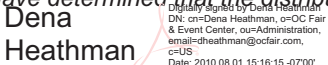
Description of Organization: promo

Address of Organization: 2855 Pullman Street, Santa Ana, Ca. 92705
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)
Promotion (Policy 2.11.3.E.iii.d)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 Signature of Agency Head or Designee	Dena Heathman Print Name	Ticket Administrator Title	8/1/10 <small>(month, day, year)</small>
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Comment: (Use this space or an attachment for any additional information including amendment explanation.)
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